

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

GREENVILLE CO. S. C.

VI 1032 MAR 943

20 21 2 45 PM '75

KNOW ALL MEN BY THESE PRESENTS, that

SUBscribed and sworn to before me this 20th day of August 1975
Notary Public for South Carolina

in consideration of One Dollar, love and affection

XXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Calbert V. Samples, his heirs and assigns,**

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the Southern side of Brookside Circle in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #110, University Park, as per plat thereof, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book P, at page 127, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Brookside Circle, joint front corner Lots #110 and #111, which iron pin is 450 feet in a Southwesterly direction from an iron pin in the Southwest intersection of Beverly Lane and Brookside Circle, and running thence S. 37-34 E. 182.5 feet to an iron pin, joint rear corner Lots #110 and #111; thence S. 52-26 W. 75 feet to an iron pin, joint rear corner Lots #109 and #110; thence N. 37-34 W. 182.5 feet to an iron pin on the Southerly side of Brookside Circle; thence along the Southerly side of Brookside Circle N. 52-26 E. 75 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 653, page 162.

together with all and singular the rights, franchises, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20th day of August 1975

SIGNED, sealed and delivered in the presence of

Calbert V. Samples (SEAL)

Margie A Hill (SEAL)

Edward B. Hamner (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof

SWORN to before me this 20th day of August 1975.

Edward B. Hamner (SEAL)
Notary Public for South Carolina

Margie A Hill

My commission expires 9-3-79

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantor wife of Grantee

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

AUG 21 1975

RECORDED this _____ day of _____ 19 _____ at _____

2:45 P/

My No. 4708

9 9 4 3

4328 RV-21